

## Draft Climate Action Plan

### List of Tables

<b>Chapter Two: <i>Land Use and Mobility: Moving Smarter, Improving Options, and Changing Behavior</i></b>	<b>Page</b>
Table 2-1: Carbon Dioxide Emissions and Miles per Gallon of Light Duty Vehicles under CAFE Regulations	2-8
<b>Chapter Three: <i>Maximizing Energy Efficiency and Reducing Energy Use</i></b>	
Table 3-1: City of Fremont Inventory: Commercial and Industrial Buildings	3-18
<b>Chapter Five: <i>Water: Conservation is the Key</i></b>	
Table 5-1: Alameda County Water District Data	5-6
<b>Chapter Six: <i>Municipal Services and Operations</i></b>	
Table 6-1: Alternative Fuel Vehicles in the City of Fremont Fleet	6-5